

### Municipal Clerk Atlanta, Georgia

04- // -1849

AN ORDINANCE BY: ZONING COMMITTEE U-04-22/U-02-26 Date Filed: 9-13-04

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-11.005 (1)(d), of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a Poolroom and Game Room is hereby approved. Said use is granted to Cliff F. Entrekin and is to be located at 2721 Metropolitan Parkway, S.W., to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lots 93 & 100, 14<sup>th</sup> District. Fulton County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

ADOPTED as amended by the Council APPROVED by the Mayor

DEC 06, 2004 **DEC 10, 2004** 

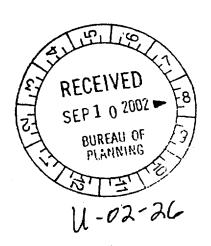
# Conditions for U-04-22/U-02-26 2721 Metropolitan Parkway, S.W.

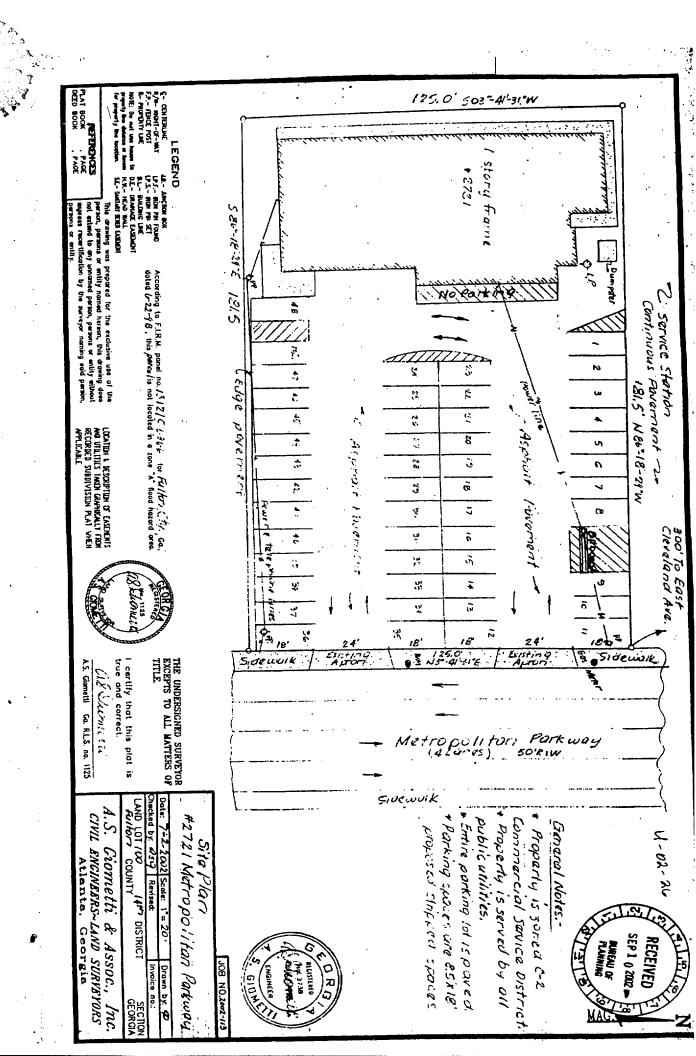
Approval, conditioned on a two year duration of the special use permit.

## 2721 METROPOLITAN PARKWAY LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 100 OF THE 14th. DISTRICT OF FULTON COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST SIDE OF METROPOLITAN PARKWAY 300 FEET SOUTH OF THE INTERSECTION OF THE WEST SIDE OF METROPOLITAN PARKWAY AND THE SOUTH SIDE OF EAST CLEVELAND AVENUE, RUNNING THENCE NORTH 86 DEGREES 18 MINUTES 29 SECONDS WEST 181.5 FEET TO A POINT, RUNNING THENCE SOUTH 3 DEGREES 41 MINUTES 31 SECONDS WEST 125 FEET TO A POINT, RUNNING THENCE SOUTH 86 DEGREES 18 MINUTES 29 SECONDS EAST 181.5 FEET TO THE WEST SIDE OF METROPOLITAN PARKWAY, RUNNING THENCE NORTH 3 DEGREES 41 MINUTES 31 SECONDS EAST ALONG THE WEST SIDE OF METROPOLITAN PARKWAY 125 FEET TO THE POINT OF BEGINNING; ACCORDING TO PLAT OF SURVEY FOR 2721 METROPOLITAN PARKWAY BY A. S. GIOMETTI & ASSOCIATES DATED JULY 9, 2002.





### Atlanta City Council

Regular Session

MULTIPLE 04-O-1830 04-O-1840 04-O-1132 04-O-1406 04-O-1641 04-O-1849 04-O-1301, 1410 1839 ADOPT AS AMEND

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 5
EXCUSED: 0
ABSENT 0

Y	Smith	Y	Archibong	Y	Moore	Y	Mitchell
Y	Starnes	Y	Fauver	NV	Martin	NV	Norwood
Y	Young	Y	Shook	Y	Maddox	NV	Willis
Y	Winslow	NV	Muller	Y	Sheperd	NV	Borders

#### HS AMENIOFID Refferred To: **Date Referred** Referred To: Date Referred Date Referred southwest corner of Cleveland Avenue. APPLICANT: CLIFF F. ENTREKIN OWNER: JERRY RAGSDALE Georgia. west side of Metropolitan Parkway Depth: 181.5 feet; Area: 0.52 acres; Land by Superior Court of Fulton County) An Ordinance granting a Special Use BY: ZONING COMMITTEE AN ORDINANCE Lots 93 & 100, 14th District, Fulton County, beginning 300 feet south from the Parkway, S.W. fronting 125 feet on the property located at 2721 Metropolitan (Section 16-11.005 (1)(d), (Remanded back Permit for a Poolroom and Game Room CONSENT REFER REGULAR REPORT REFER PERSONAL PAPER REFER **ADVERTISE & REFER** 1st ADOPT 2nd READ & REFER (Do Not Write Above This Line) ALAN BEGNER, ESQ., ATTORNEY COUNCIL DISTRICT 12 04- 🕖-1849 ススので 10-18-2004 ADOPTED BY DEC 0 8 2004 U-04-22/U-02-26 2001R Fav, Adv, Hold (see rev. side) Fav 100 Committee Members Hold (see rev. side) Refer To Refer To Other Action Chair Date Date ction Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Other Committee Committee Members Members Refer To Refer To Other Action Action Date Chair Chair Date EP 2nd ☐ Consent FINAL COUNCIL ACTION MAYOR'S ACTION DEC 0 6 2004 CERTIFIED ☐ 1st & 2nd Readings □ V Vote INTERNATION TRC Vote ☐ 3rd

COUNCIL